

WASHOE COUNTY BOARD OF EQUALIZATION

BOARD MEMBERS

James Covert, Chairperson
John Krolick, Vice Chairperson
Benjamin Green
Linda Woodland
James Brown

Alternate:
Philip Horan

COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Herb Kaplan

**AGENDA
THURSDAY JANUARY 28, 2010**

**WASHOE COUNTY COMMISSION CHAMBERS
1001 EAST NINTH STREET, RENO, NEVADA
9:00 a.m.**

THE WASHOE COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO THE DISABLED. IF YOU REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING CALL THE COUNTY MANAGER'S OFFICE, 328-2000, 24-HOURS PRIOR TO THE MEETING.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2010/2011; PERSONAL PROPERTY AND EXEMPTION HEARINGS ARE FOR 2009/2010.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.

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Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting. The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

***1. ROLL CALL**

***2. ADMINISTER OATH**

Clerk to administer oath of office to new Board members.

3. SWEARING IN

County Clerk to Administer Oath to Appraisal Staff

4. WITHDRAWALS

Petitions withdrawn after posting of agenda.

5. REQUESTS FOR CONTINUANCE

Review and discussion for possible action on requests for continuances.

6. CONSOLIDATION OF HEARINGS

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

7. EXEMPTION APPEALS

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

| <u>ASSESSOR'S PARCEL NO.</u> | <u>PETITIONER</u> | <u>HEARING NO.</u> |
|----------------------------------------|---------------------------------------------------------------------|----------------------------------------|
| DMV 051-621-05 | HARRELL, DAMON BROOKS BAGLIERE, SAMUEL J & KATHY A TR | 10-0001E09 10-0033E09 |
| 001-320-52 510-471-10 161-302-10 | RAMSEY, DAVID W INDORATO, JOHN A PIETSCH, EDWARD A & SHARON D | 10-0003E09 10-0045E09 10-0051E09 |
| 039-353-18 132-030-25 | WELCH, PEARL L SIWARSKI, GLEN | 10-0013E09 10-0020E09 |

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|------------|-------------------------------|-------------|
| 204-742-03 | GUIZAR, MANUEL C & MARGRIT | 10-0039E09 |
| 506-043-01 | BATES, EDITH E | 10-0022E09 |
| 050-405-09 | ROHN, RONALD | 10-0016E08 |
| 050-405-09 | ROHN, RONALD | 10-0016E09 |
| 025-081-09 | BURNHAM, STEPHANIE C | 10-0007E07 |
| 025-081-09 | BURNHAM, STEPHANIE C | 10-0007E08 |
| 025-081-09 | BURNHAM, STEPHANIE C | 10-0007E09 |
| 023-710-03 | MILLER, KENNETH G | 10-0028E09 |
| 047-085-08 | FRATTO, FRANK | 10-0034E09 |
| 043-062-17 | MCNAMARA LIVING TRUST | 10-0014E09 |
| 080-363-08 | SCOTT, LINDA G | 10-0017E09 |
| 036-052-01 | CASKEY, GLYNDOLENE G | 10-0011E09 |
| 402-381-10 | NOVAK, JAMES R SR | 10-0099E09 |
| 504-020-17 | CARR, ROSS | 10-0050E09 |
| 001-232-19 | HALL, CONRAD | 10-0002E09 |
| 049-573-01 | VRBANICH, ADELE | 10-0015E09 |
| 027-432-07 | LOPEZ, JOSEPH ALBERT | 10-0008E09 |
| 033-132-17 | JACQUEZ, EULALIO M | 10-0010E09 |
| 036-132-05 | LYON, MARNE N | 10-0012E09 |
| 036-132-05 | LYON, MARNE N | 10-0012E09X |
| 087-114-20 | LAMB, HENRY C | 10-0018E09 |
| 402-142-17 | SPICER, HERBERT D & LORETTE I | 10-0029E09 |
| 021-691-16 | ARTHURS, JAMES M | 10-0059E09 |
| 009-563-03 | SHERIDAN, JOHN C | 10-0069E09 |
| 009-541-05 | CASSIDY, ANGELINE M | 10-0004E09 |
| 089-362-05 | LERG, DANIEL L & FAYE L | 10-0019E09 |
| 013-242-23 | MORTENSEN, JAMES M | 10-0006E09 |
| 077-270-14 | PITTS, CLIFFORD M | 10-0048E09 |
| 012-163-12 | THOMPSON, RONNIE G | 10-0005E09 |
| 164-213-08 | GERMAN, JOHN E | 10-0030E09 |

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|------------|---------------------|------------|
| 218-233-03 | SCHULZ, OTTO R | 10-0021E09 |
| 033-031-01 | SMITH, DENNIE J | 10-0009E09 |
| 204-141-11 | REZNICK, MIKE | 10-0064E09 |
| 402-183-14 | NEWTON, JOE D | 10-0035E09 |
| 534-271-03 | WILSON, DENNIS F | 10-0047E09 |
| 556-142-21 | TUCKER, JAMES T III | 10-0032E09 |

8. ROLL CHANGE REQUESTS

INCREASES – Set hearing date/time for consideration and action on RCR Numbers 818F09, 816F07, 816F08, 816F09 and direction to the County Clerk to notify affected property owners.

| PARCEL NO. | OWNER | RCR# |
|------------|-----------------|--------|
| 003-891-01 | RICE, RANDALL C | 818F09 |
| 510-433-17 | BEVARD, ERIKA | 816F07 |
| 510-433-17 | BEVARD, ERIKA | 816F08 |
| 510-433-17 | BEVARD, ERIKA | 816F09 |

***9. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

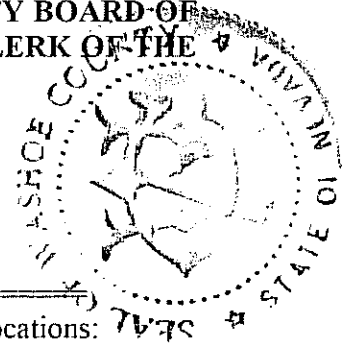
***10. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

11. ADJOURNMENT

* INDICATES NON-ACTION ITEMS

THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.

If seal affixed here



Pursuant to NRS 241.020, this Agenda has been posted at the following locations:
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Administration Complex, 1001 East 9th Street, Reno, Nevada
Washoe County Central Library, 301 South Center Street, Reno, Nevada
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada
www.washoecounty.us

AFFIDAVIT OF POSTING

WASHOE COUNTY BOARD OF EQUALIZATION

COUNTY OF WASHOE }
 } ss
STATE OF NEVADA }

I, **JAIIME DELLERA**, being first duly sworn, depose and say that on January 22, 2010, I posted the Agenda for the January 28, 2010 meeting of the Washoe County Board of Equalization by faxing or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at www.washoecounty.us/clerks on January 22, 2010.

Washoe County Courthouse
Public Bulletin Board
Attn: Admin Team
Fax # 775-328-3582

Washoe County Manager's Office
Admin Complex (Chambers)
1001 East Ninth Street
Fax# 775-328-2252

Sparks Justice Court
630 Greenbrae Drive
Sparks, NV
Fax # 775-352-3004

Incline Village Justice Court
865 Tahoe Blvd.
Incline Village, NV
Fax # 775-832-4162

Washoe County Main Library
301 South Center Street
Reno, NV
Fax # 775-327-8393

Washoe County Library
Incline Village Branch
845 Alder Avenue
Incline Village, NV
Fax # 775-832-4180


Jaime Deller

Subscribed and sworn to before me this
22nd day of January, 2010.

AMY HARVEY, County Clerk

by



Deputy Clerk

